

GOVERNMENT OF INDIA
MINISTRY OF HEALTH & FAMILY WELFARE
(NHM-Finance Division)

Room No.514-"A"

Nirman Bhawan, New Delhi-110108

Dated: 20.01.2025

To

The Pay and Accounts Office,
(Sectt.)
Ministry of Health and Family Welfare,
Nirman Bhawan, New Delhi -110108.

Subject: Placement of Budget at the disposal of Secretary, Health & FW, **UT of ANDAMAN & NICOBAR ISLAND** in respect of Family Welfare - Flexible Pool for RCH & Health System Strengthening, National Health Programme and Urban Health Mission - under Demand No.46, Issuing Letter of Authorization - regarding.

Sir,

I am directed to convey the administrative/financial sanction of this Ministry for the placement of funds amounting to **Rs.7,61,00,000/- (Rupees Seven Crore and Sixty One lakh Only)** at the disposal of Secretary Health and Family Welfare, **UT of ANDAMAN & NICOBAR ISLAND** in respect of Family Welfare- Flexible Pool for RCH & Health System Strengthening, National Health programme and Urban Health Mission for the F.Y. 2024-25 UT w/o legislature under Demand No. 46.

2. The details of Placement of funds are as under: -

2211	Family Welfare (Major Head)	Amount in Rs.
2211.00.109	Reproductive and Child Health Programme (Minor Head)	
2211.00.109.16.00	Flexible Pool for RCH & Health System Strengthening, National Health Programme and Urban Health Mission	
2211.00.109.16.00.01	Salaries	5,32,00,000
2211.00.109.16.00.49	Other Revenue Expenditure	2,29,00,000
	Total	Rs.7,61,00,000

3. The details of Controller, DDO & PAO code are as under:-

Controller Code	DDO Code	PAO Code
075	201097	071383

4. The placement of funds is subject to the: -

- a). The PAO of the executing/agent department incurring the expenditure is not only to book the expenditure to the budget head of the functional service department but must also directly communicate the monthly and progressive figures of the expenditure to the Accounts Officer of the concerned service Deptt. under advice to his own Principal Accounts Officer.

Malay
(Signature)
Ministry of Health & Family Welfare
भारत सरकार / Govt. of India
नई दिल्ली

- b). FA/CCA or the CA of the functional service Ministry/Department is required to issue annual budget allocation letter.
- c). The amount so allocated/earmarked will not be available for re-appropriation by the functional Ministry/Department except with the concurrence of the Agent Ministry/Department
- d). The Principal Accounts Officer of the functional Ministry/Department will communicate the computer code Nos. relating to the head (s) concerned to the PAO of the Agent Department the Andaman & Nicobar Island as per approved action plan 2024-25 as entrusted by the Ministry of Health and Family Welfare.
- e). Expenditure other than the item No. (d) can be incurred out of the above a location only after the approval of Ministry of Health and Family Welfare.
- f). Condition that final accounts have to be settled based on the actual expenditure incurred by UT of Andaman & Nicobar Island.

4. UT of Andaman & Nicobar Island has complied all the compliances of "Office Memorandum of Ministry of Finance (MoF) Department of Expenditure (DoE) F.No.1/(08)/PFMS/2022 dated 20th October, 2023".

5. It is requested to issue the funds allocation letter urgently. This issues with the concurrence of Integrated Finance Division vide Dy. No. C-3066 Dated 17.01.2025.

Yours faithfully,

(Malay Kumar Halder)

Under Secretary to the Government of India

Malay Kumar Halder
Under Secretary
Ministry of Health & Family Welfare
भारत सरकार / Govt. of India
नई दिल्ली / New Delhi

Copy forwarded for information and necessary action to: -

1. The Secretary (Health & FW), UT of Andaman & Nicobar Island.
2. The Principal Accounts Officer, UT of Andaman & Nicobar Island.
3. Ministry of Home Affairs, Planning Cell, New Delhi.
4. Director of NRHM, UT of Andaman & Nicobar Island.
5. The Administrator, UT of Andaman & Nicobar Island.
6. Accountant General, UT of Andaman & Nicobar Island.
7. PAO (Principal Accounts Office), (Co-Ordination), MoHFW, Nirman Bhawan, New Delhi.
8. Section Officer and FDA (NHM-Finance Division).